

# **DOUGLAS COUNTY**

## COMMUNITY DEVELOPMENT DEPARTMENT

1594 Esmeralda Avenue, Post Office Box 218, Minden, Nevada 89423 TEL (775) 782-6224 \* FAX (775) 782-9007 building@douglasnv.us / www.douglascountynv.gov

For Office Use Only	
Date	
Received By	
Application Number	

## GENERAL BUILDING PERMIT APPLICATION

The following application form is provided for persons to submit a **General Building Permit Application** with Douglas County. As an applicant, you must complete this form and incorporate <u>all</u> requested information, as prescribed by the submittal requirements, before the application is accepted by the Community Development Department. <u>Note:</u> Upon review of this application, Douglas County may require additional documentation and/or applications. By completing this application you are also confirming you have read Title 20.01.100 Right to Farm. \*\*Once a Building Permit has been issued, it will expire in 180 days\*\*

APPLICATION TYPE: (CHECK AL	L THAT APPLY):						
Residential	Comm	ercial		0	ther		
☐ Residential Permit	☐ Commerc	ercial Permit Dool / S			ра		
☐ Allocation (Valley Only)	☐ Sign - Con	☐ Sign - Commercial		Revisio	n/Name Change		
☐ Manufactured Home	$\Box$ Change of	Occupancy	Solar Pl	notovoltaic/Geo thermal/Wind Turbine			
☐ Septic / Perc				Genera	tor		
☐ Patio/Deck/Retaining Wall				Grading	Permit Residential / Commercial		
				Elevatio	on Certificate		
PROJECT LOCATION/INFORMA	TION:						
Street Address (if available):					Space/Unit #:		
Assessor's Parcel Number(s):			Required-A	ssessor's	website- <u>www.douglascountynv.gov</u>		
Town/GID (if applicable):  Regional/Community Plan (if applicable):					ble):		
Floodplain*:							
Zoning (current): Master Plan Land Use (current):							
Lot Setbacks-Front:	Side/Street side: Rear: PD:				PD:		
Total Project Valuation (this includes all material, labor and services to complete project): \$							
*A Floodplain Development Permit is required for development in Special Flood Hazard Areas and Flood Zones A, AE and AO							
require Elevation Certificates at design and before final inspection (Section 110 IBC).							
PROJECT DESCRIPTION:							
Project Name (if applicable):							
Brief description of project o	r request:						
<b>Uses</b> (check all that apply):  ☐ Agriculture ☐ Resi	dential $\square$ Commercial	/Industrial/Mai	nufacturing		Other		

	Residential						
<u> </u>	welling	al, IWUIC Compliance					
and submittal to Tahoe Douglas Fire. See Title 20 – Appendix B <u>902.2.2</u> for details.							
• •	60): ☐ Individual Pool (1-4) ☐ Project Pool (5+) ☐ Vest	ed   Not applicable					
<ul><li>☐ Allocation Transfer</li><li>☐ Time Extension</li><li>☐ Request for allocation(s)</li></ul>	attach a justification statement describing the circumstanc C <u>20.560.140</u> for eligibility) for application.						
Manufactured Home:	Year: Make: Model:						
☐ New ☐ Replacement	Serial Number:						
$\square$ Tie Down $\square$ Foundation-Footing/Stem wall	Dimension (length x width): Square Footag	ge:					
Accessory: ☐ Barn/Shed ☐ Carport ☐ Garage/Sho ☐ New ☐ Existing ☐ Remodel Number of Bedrooms Fixture Units		es 🗆 No)					
	☐ Water Provider: (provide connection permit)	☐ Well:					
From:	From:	Permit #					
Septic (if applicable): New Existing Replacement Conventional Engineered   Number of Bedrooms: Fixture Units:							
<b>Deck/Patio Cover:</b> ☐ Attached ☐ Unattached [	Dimension: Sq.Ft						
Retaining Wall: Over 4 feet (measured from base of footi	ng) 🗌 Yes 🔲 No Lineal Ft:						
Owner Builder:	ned <u>State of Nevada Owner/Builder Affidavit</u> must be submi	tted with application.					
	Commercial						
Commercial Permit: ☐ New ☐ Addition ☐ Tena	ant Improvement $\ \square$ Change of Occupancy $\ \square$ Temporal	ry Office					
Building Occupancy: Occupancy Load:	Construction Type: Square	Footage:					
Fire Sprinkler System: Fire Hydrant (with ☐ Yes ☐ No ☐ Yes ☐ No							
Health Dept Permit: ☐ Food/Bar ☐ Pool/Spa ☐ Childcare ☐ Other							
☐ Sewer Provider: (provide permit or approval) ☐ Water Provider: (provide permit or approval)							
Existing sign Sq Ft: Proposed Sign Sq Ft: _	t ☐ Other Estimated Value \$ Total Sign Face Sq Ft: Signs to be removed ☐ Yes ☐ No If yes, Sq Ft:						
(See Checklist for requirements.) * Some signs may be subject to a previously approved Master Sign Plan for multi-tenant commercial buildings. Minimum submittal paper size is 11" x 17". Elevation drawings may be included on the site plan.							
It is not recommended that a sign be ordered or fabrica **Application must be signed by the property Owner/HO							

		Othe	er					
Generator: Size:		ercial, Fire District		equired)				
	$\square$ No (Verify disconnect l	•	-					
	isting coverage				proval required)			
Solar: Roof Mount	☐ Ground Mount (IF			proval required)				
	Residential Commercia	al Name Cha	ange:	Sing of Freinting States	+ / A d d i t i a / CF)			
					ture/Addition (SF):			
	mprovement (e.g. storage, pa	rking, etc):	Value \$ Size of Proposed Structure/Addition (SF):					
Is the proposed improvemen	nt an addition or modification	to a non-conformin	g use?	Value \$				
APPLICANT INFORMATION	:							
	Property Owner			Authorized Repres	sentative/Cont	act*		
Name:			Name:					
Mailing Address:			Address:					
City:	State:	Zip:	City:		State:	Zip:		
Phone:			Phone:					
Email:			Email:					
D	esign Professional			Cont	ractor			
Name:			Name:					
Address:			Address:					
City:	State:	Zip:	City:		State:	Zip:		
Phone:			Phone:					
Email:			Email:					
NV State License #:			NV State (	Contractor's License #:	Cl	ass:		
judgements, cost, and exp	ve, indemnify, and keep har enses which may accrue ag nts placed by virtue hereof,	ainst them in con	sequence	of the granting of this pe	ermit, inspection	s, or use of any or		
Property Owners Name	Prop	erty Owner's Sign	ature	<del></del>	Date			
Authorized Representative As the owner's authorized Owner's Authorized Representative	representative, I agree to c	omply with all ap		es, codes and laws relati	ve to this applica	ition.		
·	ve/contact person listed on the	_		ressed on all correspondent				
The authorized representative	ref contact person listed on the	FOR OFFICE		essed on an correspondent	ce and phone cans			
Outside Plan Check:		BUILDING PERM	/IIT FEES		ENG/PLANNI	NG PERMIT FEES		
☐ Yes ☐ No Taken In By:	Valuation (Check Limit):	Manufactured F \$180.00	oundation:	Permit Fee:	S.I. Valuation:			
Deposit Amount:	RCT Road:	Allocation:		Plan Check Fee:	Design Review	Fee:		
Tax Area Code:	RCT Park:	Health:		Septic Fee: \$100/\$498	Sign Review Fe	e:		
Notes:	RCT School:	Transportation:		Other (specify):	Other (specify)	:		
				Technology Fee:	Technology Fee	2:		
	Total Fees: \$				Total Fees: \$			
					ı			

EE- check with staff 1. APPLICATION FORM	T Residential Permit/Accessory	저 Allocation (Valley only)	Manufactured Home	Septic/Perc	Patio/Deck/Retaining Wall	Garage/Shop (no conditioned space)	Barn/Shed	Carport	Commercial Permit	Sign - Commercial	Change of Occupancy	Pool / Spa	Revision / Name Change	Solar Photovoltaic/Geo thermal/Wind Turbine	rator	Permit
1. APPLICATION FORM		YES				-			Comm	Sign -	Change	Poc	Revision / N	Solar Photo thermal/W	Generator	Grading Permit
	1	1	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2. NOT APPLICABLE LETTER	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
3. DIGITAL COPY OF ENTIRE SUBMITTAL	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
4. TAX RECEIPT (Paid Current)	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
5. CONNECTION LETTER/RECEIPT/PERMIT	1		1			1	1		1							
6. STRUCTURAL CALCULATIONS	2		2		2	2	2	2	2	2		2		2		
7. PLANS																
COVER SHEET									2							
PLOT/SITE PLAN	1		2	2	2	2	2	2	2	2	2	2	2	2	2	2
FOUNDATION PLAN & STRUCTURAL FLOOR PLAN	1		2		2	2	2	2	2	2			2	2		
FLOOR PLAN	1		2		2	2	2	2	2		2		2			
ROOF FRAMING PLAN	1				2	2	2	2	2				2	2		
ELEVATION PLAN	1		2		2	2	2	2	2	2			2	2		
BUILDING SECTIONS	1		2		2	2	2	2	2	2		2		2		
ELECTRICAL/MECHANICAL/PLUMBING PLANS	1				2	2	2	2	2	2		2	2	2	2	
STRUCTURAL PLANS	1		2		2	2	2	2	2	2		2		2		
8. A SEPARATE SUBMITTAL TO THE LOCAL FIRE AGENCY	*		*	*	*	*	*	*	*	*	*	*	*	*	*	*
9. COMMERCIAL REQUIREMENTS									2	2						
0. ADDITIONAL REQUIREMENTS	2		2	2	2	2	2	2	2	2	2	2	2	2	2	2
Notes:																
a) Refer to the following pages for a des b) The numbers in the squares denote																



## <u>Application Submittal Requirement Description</u>

**Note:** Upon review of this application, Douglas County may require additional documentation and/or applications.

**Plan size requirements,** to approved scale: Plot (site) scales; 1''=10', 20' up to 60' max. Construction plans approved scales; 2''=1'0''; minimum size of  $11 \times 17$  inch paper; maximum size  $24'' \times 36''$ . No varying size pages (paper size must be consistent on all pages). Each set of plans must have an original signature of the person responsible for plan design, submitted with a plan check deposit.

- 1. Application Form and Application Fee. The four pages of the completed General Building Application form, including all required information and signatures, plus one copy of each required checklist item (see checklist matrix) must be submitted along with the deposit. Fees vary from project to project. Please contact the public counter for estimates 775-782-6224.
- **2. Not Applicable Letter.** For any item that is required on the submittal requirement checklist, but not included with the application, the applicant shall provide a letter stating the reason for not providing each item.
- **3. Digital Copy of Application Material.** Each item required by the submittal checklist must be included in pdf format. The pdf files must be submitted via thumb drive, email or other medium acceptable to the county. The pdf files must be unprotected allowing read/write access by staff. Each pdf file must be named according to the submittal requirements checklist, e.g. "01. Application Form.pdf".
- **4. Tax Receipt.** Provide documentation showing that all taxes and assessments are paid <u>current</u> as of the date of the application.
- **5. Connection Letter/Receipt/Permit.** Ability to serve connection letter, receipt of payment or copy of permit from applicable utility purveyor prepared within the last 6 months from the application submittal date. The letter(s) should address the approval of the service for the subject project.
- **6. Structural Calculations.** Calculations package by approved Nevada Engineer.

#### 7. Plans

**Cover Sheet.** Plans shall include the following minimum sheets or details.

- Construction Codes used for project (Current Design Criteria)
- Indicate if the building has fire sprinkler suppression system
- Square footage existing ft<sup>2</sup> + proposed additional ft<sup>2</sup> = total ft<sup>2</sup> (breakdown for T.I.'s with additional square footage)
- Special Inspection/structural observation (if required)
- Identification of all design professionals
- Deferred submittals

## Additional items for Commercial -

- Shell Building Construction Type
- Occupancy Type (with architectural design analysis for mixed occupancy T.I.'s)
- Occupant load existing + proposed additional load = total occupant load (breakdown for T.I.'s with additional square footage)
- Plans shall include **Key Plan**, identifying the location of the unit or suite to be remodeled or improved within a larger complex.

#### Plot Plan or Site Plan

- Provide North Arrow.
- Provide APN and address of proposed project.

- Show proposed new structures, any existing buildings or structures, all property lines with dimensions, all streets, easements and setbacks. (at required scale)
- Provide structures (complete) footprint along with all setbacks lines (distance between proposed structure
  and the property lines) and distances between other structures on the parcel (existing and proposed) and
  all easements.
- Show required and approved drainage around structure; provide single contour lines showing direction (slope) of flow, finished floor elevation and existing pad elevation grade.
- Provide location of all utility laterals to the structure (water, sewer, septic, replacement field, well power, natural gas or propane. (existing and proposed)
- Provide locations and call out street(s) name(s) and new (if required) or show existing curb, gutter, sidewalk, driveway(s) (proposed cut for new driveway) or County approved residential driveway approach(s).
- If proposed project is in a flood zone, provide flood zone boundary lines and, if applicable, provide locations of designated multiple flood zone areas.
- **Commercial** show required building separations.

## For Septic please include information (See Exhibits A, B & C):

- o Signature of owner or owner's representative.
- o Show the distance of neighboring well and septic systems from the proposed septic system.
- Dimensionally locate well on the lot. Show distance from the well to the nearest portion of the proposed septic system. Minimum distance allowed is 100' when well is sealed to 50' and 150' when well is not sealed.
- o Dimensionally locate percolation holes. <u>Note</u>: Location of percolation test must be within the actual area of the proposed field.
- Show (label and dimension) all proposed septic system components (distribution box, tank, leach lines, etc.) and note the size of the septic tank.
- Show the distance of the well and proposed septic system from all property lines.
- Show number of bedrooms in the house, existing and/or proposed.
- Show the depth, length, width and spacing of septic field trenches.
- Show the distance of any watercourse (pond, lagoon, stream, drainage ditch, etc.) within 500 feet of proposed septic system. If there are none, then note that on the plot plan.
- o Dimensionally locate sewer clean-out within 2' outside of the structure.
- o Indicate percentage of slope in two (2) directions across the leach field.
- Note the distance to the nearest public sewer system.
- o Indicate the location of the replacement leach field area.

## **Foundation Plan & Structural Floor Plan**

- Show all foundations and footings.
- Indicate size, locations, thicknesses, materials, strengths and reinforcing
- Show all locations, size, type and spacing of floor joists, girders and beams show location of all double joists for bearing walls.
- Call out size and type of floor sheathing.
- Provide location of required under-floor access opening and size (min. 22" x 30").
- Provide under-floor ventilation system calculations along with all the location & sizes of foundation vents.
- Provide under-floor venting (type, sizes & locations) and finish floor elevation if in special hazard flood zone.

#### Floor Plan

- Provide floor layout for each level or story and dimension all walls, openings and construction points.
- Indicate and label the use of each room within the dwelling or structure.
- Square footage include all habitable, garage, deck/patio/covered/uncovered, total fire area. If an addition, please include existing square footage.
- Provide all window locations, sizes and type (fixed, slider, casement, etc.) and meet natural light and ventilation requirements for habitable rooms.
- Note all required fire-wall(s), materials and locations.

- Provide all door locations, sizes, types and direction of swing.
- Provide section detail for all stairways, handrails and guardrails.
- Show location and size of attic access (min. 22" x 30").
- Call out all room ceiling style types and heights.
- Provide locations of all plumbing fixtures (bathtubs/showers/sinks), water heater(s), hose bibs, any other plumbing equipment and required vacuum breaker if lawn sprinkler system is included.
- Provide location of all built-in kitchen and bathroom cabinets, and fixed appliances (both interior and exterior).
- Provide location of each type of heating, cooling and ventilation unit equipment.
- Provide all location(s) of fireplace(s) along with the required ICBO/UL listing number; for masonry fireplaces, provide required details and installation from manufacturer.

## **Roof Framing Plan**

- Provide required attic ventilation calculations.
- Provide locations, types and size of attic roof vents.
- Show location and size of attic access (min. 22" x 30").
- Provide and call out all beam and header locations, type and size.
- Provide any special framing details or special connections.
- Call out all locations and types of mechanical hardware.
- Show any and all roof features (sky-lights) with required details.
- Provide location of all girder trusses as per truss drawings.
- Provide location, size and spacing for all roof joists, rafters and ridge beams.
- Pre-Manufactured Trusses trusses will be designed by a Registered Nevada Engineer. Provide approval letter for truss design and shall bear the signed/ wet or electronic, signature and date from the engineer.
- Conventional Roof Framing design per Chapter 8 of the International Residential Code.

#### **Exterior Elevations**

- Provide all exterior views (4-sides typical) of structure.
- Show all exterior windows and door locations.
- Provide location of any fireplace chimneys with height dimensioned from adjacent roof.
- Call out all exterior finishes (siding/stucco/brick) and any special features.
- Provide vertical height dimensioning from finish grade to finish floor(s), wall heights and roof peaks on each elevation side along with roof pitch slopes, roofing material and overhang lengths.

## **Building Sections**

- Show as many building sections as necessary to clearly show all framing details. Provide complete sections (half sections are unacceptable). Include garage section and all open covered porch and patio areas.
- Provide complete construction details including bearing walls, spans of rafters, ceiling joists or trusses spacing and sizes.
- Call out roof sheathing type and size.
- Call out roof slope and type of roof covering.
- Provide details or note all required connections of columns, posts and beams.
- Provide and show insulation of R-value in ceiling, walls, under-floor or stem-walls.
- Provide dimensions for all points of construction.
- For habitable rooms or areas with various ceiling heights (sloped), provide a room cross-section that has floor and ceiling dimensions at the lowest and highest areas.
- Commercial show height, number of stories and any rooftop mechanical equipment with screening details.

## **Electrical, Mechanical & Plumbing Plan**

- Provide complete floor(s) plan, identifying room areas, doors and windows.
- Provide all electrical receptacles (outlets) and identify all required GFCI and AFCI type receptacles
- (outlets/lights/switches) with single line designation, any sub-panels and identify any 240-volt
- receptacles.

- Show location of main meter/service panel and provide panel size (amperes) along with description of
- required grounding.
- Provide locations of all required smoke and carbon monoxide detectors throughout structure.
- Provide exhaust fan(s) with switch, in bathrooms and water closet compartments.
- Provide location of all built-in kitchen and bathroom cabinets and fixed appliances (both interior and exterior) with all electrical serving these areas noted.
- Provide location of all electrical disconnects in relationship to fixed appliances.
- Electrical calculations are required for photovoltaic and generator systems.

## \*\*Structural Plans, Details and General Construction notes by approved Nevada Engineer\*\*

**8.** A separate submittal to the local fire agency. It is the applicant's responsibility to submit their building permit to the local fire agency.

## 9. Commercial Requirements.

- Douglas County Major Design review approval letter with response required and the applicable Town final approval letter.
- Soils / Geological / Drainage Report
- Landscaping & Irrigation Plan
- Engineers Estimated Cost of Site Improvement
- Civil Plans (2 with commercial submittal & 4 individual civil plans)
- Equipment Cut sheets
- <u>Health Department</u> submittal (Restaurant/Bar, pools/spas, School and Childcare, Tattoos & Piercings and more)
- Sign Elevations in color, bolting or attachment information, dimension of building, Engineering if req'd. All easements must be shown on the site plan. Also provide a site triangle in accordance with Design Standards-Engineering Division 3.9.2.5.

## **10.** Additional Submittal Requirements

- If project is located within the Lake Tahoe Basin, **TRPA** approval Qualified Exempt or Exempt must be indicated on the plans by their original stamp and/or applicable approved TRPA permit.
- If project is a new Dwelling Unit located within the Lake Tahoe Basin, a TRPA allocation is required.
- Tahoe Township within Douglas County Water service area, a new pit setter & meter is required for any project with valuation of \$20,000 or more.
- If project is a new Dwelling Unit located in the Valley, an Allocation Application must be submitted concurrently with the Building Permit Application, if not in a vested subdivision.
- Energy compliance calculations REScheck / COMcheck & Manual J & S (deferred submittal at framing)
- Accessory Dwelling submit Accessory Dwelling Disclaimer see **Exhibit "D"**, Domestic <u>Water Well form</u> and follow our <u>Accessory Dwelling submittal guide</u>.
- Accessory Structure ONLY <u>Plumbing Fixture Count for Detached Non-Dwelling Units document</u> (per NAC 444.818)

All Architects, Engineers, and Contractors shall be licensed in the STATE OF NEVADA



## **EXHIBIT "A"**

# **Percolation Test Results** Percolation Test # 1 Presoak Start Time:\_\_\_\_\_ Presoak End Time:\_\_\_\_\_ Depth of Hole:\_\_\_\_\_ Date of Test: Number of Hours Presoak:\_\_\_\_\_ Water Depth Stop Time Water Depth Drop in Start Time Time Start Stop Intervals Inches Perc Rate Presoak End Time:\_\_\_\_\_ Percolation Test #2 Presoak Start Time:\_\_\_\_\_ Date of Test: Depth of Hole:\_\_\_\_ Total Hours Presoak:\_\_\_\_\_ Start Water Depth **Stop Time** Water Depth Drop in Time Inches Time Start Stop Intervals

Use lowest drop in inches to compute perc rate.

<u>Divide time interval in minutes by drop in inches equals perc rate.</u> <u>Minimum design rate is 10. (Per NAC 444)</u> Perc Rate



# Exhibit "B"

## Soils Analysis & Depth to Ground Water

Define soil by type and color at 1' intervals to 10' below grade.

Identify <u>highest potential</u> to ground water.

Date	:		

Depth to Ground Water
1'
2'
3'
4'
5′
6'
7'
8'
9'
10'



## Exhibit "C"

## **Calculating Size of System**

NOTE: The system is sized based on tank size, perc rate and effective depth.

Number of Bedrooms	Minimum Liquid Capacity of Tank (in gallons)
3 or less	1,000
4	1,200
5 or 6	1,500
More than 6	150 gallons for each additional bedroom must be added to 1,500 gallons.
Percolation Rate	Design Application Rate (gallon/square foot)
0-10	1.6
11-15	1.3
16-20	1.1
21-25	1.0
26-30	0.9
31-40	0.8
41-50	0.7
51-60	0.6
Example of how to size	your system
Step 1 – Choose tank siz	e based on number of bedrooms.
Step 2 – Use the slower	percolation rate to determine gallon/square foot design application rate.
Step 3 – The absorption	area is calculated by dividing the capacity of the septic tank by the design applicati

- tion rate as follows:

4 bedroom house = 1,200 gallon tank

Perc rate of 23 minutes = 1

 $1,200 \text{ by } \div 1 = 1,200 \text{ square feet}$ 

- Step 4 Multiply the effective sidewall by 2, maximum depth is 4',  $4 \times 2 = 8$ .
- Step 5 Determine the required length by dividing the required absorption area by the effective sidewall as follows: 1,200 square feet  $\div$  8 (depth of trench multiplied by 2) = 150 lineal feet.
- Step 6 Maximum length of leach line is 110 feet. A minimum of two trenches, 75 feet long with 4 feet of aggregate beneath the distribution lines, is acceptable.

Enter your calculation b	pelow:		
Number of Bedrooms_	Tank Size	Perc Rate	_
Tank Size	_ ÷ Design Application Rate	e=	_
Sidewall depth X 2 =	N	lumber & Length of lines	
<u>Or</u> Number of Infiltrato	rs used		



# Exhibit "D"

# **ACCESSORY DWELLING DISCLAIMER**

The proposed structure to be permitted un	nder building permit numbe	er	has not gone through
minor design review and is not recognized a	as an accessory dwelling by	Douglas Count	ty.
Douglas County Code, Title 20, Apper	ndix A, defines an accessor	y dwelling as a	n attached or
detached dwelling unit* determined by	y minor design review to be	e accessory to	the permitted
principal use; which provides complete	e, independent living facilit	ies for one or i	more persons,
including permanent provisions for liv			
intended for occupation by paying or			
employed on the premises; which is loo			
It is the responsibility of the property ow	ner to utilize the propose	ed structure as	intended and not as an
accessory dwelling. If in the future the p	roperty owner decides to	convert the st	ructure into an accessory
dwelling, the property owner will be resp	oonsible for going through	the minor de	esign review process and
obtaining all necessary permits.			
*	* *		
·	·		
I hereby certify that I am the owner of the dwelling; and that I will not use the propose as an accessory dwelling without legally conreview process and obtaining all necessary	d structure permitted unde verting it to an accessory dv	r building pern	nit number
APN:	APN Flagge	d:	
		f Initial Here	
Physical Address of Project:			
Description of Work:			
Legal Property Owner (Print Name)	Signature		 Date
<u> </u>	5-6		2-2
Mailing Address	City	St	Zip
Witness:			
Print Name/Title	Signature		Date



## Exhibit "E"

# **BUILDING CODES AND DESIGN CRITERIA**

Douglas County Board of County Commissioners adopted the following codes on June 6, 2019. It will be effective for all submittals on or after July 1, 2019.

## **Adopted Building Codes:**

- 2018 International Building Code (IBC)
- 2018 International Residential Code (IRC)
- 2018 Uniform Plumbing Code (UPC)
- 2018 Uniform Mechanical Code (UMC)
- 2017 National Electrical Code (NEC)
- 2018 International Energy Conservation Code (IECC)
- 2018 International Fire Code (IFC)
- 2018 International Fuel Gas Code (IFGC)
- 2018 International Urban Wildfire Interface Fire Code for the Lake Tahoe area (WUI)

Amendments to these codes are available on the County website: <a href="www.douglascountynv.qov">www.douglascountynv.qov</a> or Douglas County Code Title 20-Appendix B

## Site elevations of 5,999 Feet and under:

- Seismic Zone: IBC = D / IRC = D2 & E for some site-specific areas
- \*Wind Speed: Minimum 120 MPH V ult' Exposure C (see footnotes)
- \*\*Snow Load: 40 PSF Ground snow load\*\*
- Frost Depth: 18" (inches) minimum
- Soil Bearing: 1,500 PSF maximum or site specific

## Site elevations 6,000 Feet and above:

- Seismic Zone: IBC = D / IRC = D2 & E for some site-specific areas
- \*Wind Speed: Minimum 120 MPH V ult' Exposure C

(Exposure B may be used in areas between ¼ mile of the lakeshore & below the elevation of 7,200 feet)

- \*\*Snow Load: 190 PSF ground snow load (Design Reductions Allowed)
- Frost Depth: 24" (inches) minimum
- Ice Shields Required above 6,000 feet elevation
- **Soil Bearing:** 1,500 PSF maximum or site specific

## Single Family Dwelling (SFD) Design: Per Title 20.690.030(Z).

- Minimum Roof Pitch: 4:12 (inches) Maximum Building Height: 35'-0" (feet)
- Minimum Soffit Eaves (overhang): 18" (inches)
- 3 or more gable ends and building offsets recessed/alcove or similar features
- Minimum of 2-car off-street covered parking (carport or garage) Per Title 20.692.050

\*Wind Speed: (SFD's) Minimum basic wind speed for risk category II shall be 120 mph V ult'

Minimum basic wind speed for category III shall be 130 mph V ult' Minimum basic wind speed for category 1 shall be 110 mph V ult'

\*\* Snow Load: County policy requires that the 40 PSF ground snow load must be used as the minimum design

snow load. Design reductions will not be allowed to reduce below 31 PSF.