



# DOUGLAS COUNTY

## COMMUNITY DEVELOPMENT DEPARTMENT

1594 Esmeralda Avenue, Post Office Box 218,

Minden, Nevada 89423

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### For Office Use Only

Date

Received By

Application Number

# GENERAL DEVELOPMENT APPLICATION

The following application form is provided for persons to submit a **General Development Application** with Douglas County. As an applicant, you must complete this form and incorporate all requested information, as prescribed by the submittal requirements, before the application is accepted by the Community Development Department. By completing this application you are also confirming you have read Title [20.01.100 Right to Farm](#).

APPLICATION TYPE: (CHECK ALL THAT APPLY):		
<p><b>Development</b></p> <input type="checkbox"/> Abandonment (Road or PUE) <input type="checkbox"/> Agreement <input type="checkbox"/> Annexation <input type="checkbox"/> Design Review, Major <input type="checkbox"/> Design Review, Minor <input type="checkbox"/> Master Plan Map Amdmt <input type="checkbox"/> Master Plan Text Amdmt <input type="checkbox"/> Mixed-Use Commercial <input type="checkbox"/> Planned Unit Development <input type="checkbox"/> Special Use Permit <input type="checkbox"/> Specific Plan <input type="checkbox"/> Variance, major	<input type="checkbox"/> Variance, minor <input type="checkbox"/> SFD Design Std Variance, minor <input type="checkbox"/> Zoning Determination <input type="checkbox"/> Zoning Map Amendment <input type="checkbox"/> Zoning Map Text Amendment <input type="checkbox"/> Water Conveyance Adv Comm <p><b>Land Division</b></p> <input type="checkbox"/> Amended Map <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Division of Land into Large Pcl <input type="checkbox"/> Parcel Map, Tentative <input type="checkbox"/> Parcel Map, Final <input type="checkbox"/> Reversion to Acreage/Lot Consol	<input type="checkbox"/> Subdivision Map, Tentative <input type="checkbox"/> Subdivision Map, Final <input type="checkbox"/> Variance to Improvement Stds <p><b>Other</b></p> <input type="checkbox"/> Appeal <input type="checkbox"/> Ext of Time Request/Continuance <input type="checkbox"/> Pre-Application meeting <input type="checkbox"/> Major Mod to Existing Permit <input type="checkbox"/> Minor Mod to Existing Permit <p><b>Links to Other Applications below:</b>  <a href="#">TRPA Commercial Floor Area</a>  <a href="#">TRPA Land Bank</a>  <a href="#">Transfer Development Rights</a></p>

PROJECT LOCATION/INFORMATION:	
Street Address (if available):	
Assessor's Parcel Number(s):	Acreage:
Assessor's Parcel Number(s):	Acreage:
Town/GID (if applicable):	
Regional/Community Plan (if applicable):	
Floodplain:	
Zoning (current):	Zoning (proposed):
Master Plan Land Use (current):	Master Plan Land Use (proposed):
PROJECT DESCRIPTION:	
Brief description of project or request:	

Project Name (if applicable):
Request to develop a total of _____ acres into _____ parcels and _____ total units.
Uses proposed (check all that apply): <input type="checkbox"/> Single Family Residential <input type="checkbox"/> Multi-Family Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial
List any previous applications that have been filed for this site:
Other pertinent information:

**Note:** Upon review of this application, Douglas County may require additional documentation and/or applications.

APPLICANT INFORMATION:					
Applicant/Developer			Professional Consultant/Representative		
Name:			Name:		
Company:			Company:		
Address:			Address:		
City:	State:	Zip:	City:	State:	Zip:
Phone:			Phone:		
Email:			Email:		
Property Owner			Other Person(s) to be Contacted:		
Name:			Name:		
Address:			Address:		
City:	State:	Zip:	City:	State:	Zip:
Phone:			Phone:		
Email:			Email:		

**A. LETTER OF AUTHORIZATION**

This letter shall serve to notify and verify that I/we am/are the legal owner(s) of the property being considered under this application and do hereby authorize the above representative to file and represent my/our interest in this application.

I/we am/are the legal owner(s) of said property; have read the foregoing Letter of Authorization and know the contents thereof; and so hereby certify (or declare) under penalty of perjury under the laws of the State of Nevada that the information contained in this application is true and correct.

**OWNER(s) of RECORD:** (Include extra sheets if necessary)

_____	_____	_____
Printed Name	Signature	Date

_____	_____	_____
Printed Name	Signature	Date

**Note:** For permits requiring a public hearing, this application must include the names of all owners and, if a corporation, all stockholders and officers (Douglas County Code 20.04.010).

I certify under penalty of perjury that I am the applicant and that the foregoing statements and answers contained herein and the information herein submitted, are in all respects true and correct.

**B. APPLICANT/APPLICANT’S REPRESENTATIVE:**

_____	_____	_____
Printed Name	Signature	Date

## DOUGLAS COUNTY DEVELOPMENT APPLICATION SUBMITTAL REQUIREMENT CHECKLIST

	Abandonment (Road & PUE)	Agreement, Development/ Reimbursement/Density Bonus	Annexation	Appeal (20.28)	Design Review, Major / Major Mod to DR	Design Review, Minor	Ext of Time Request / Continuance	Master Plan Map Amendment	Master Plan Text Amendment	Mixed-Use or Planned Unit Development, / Major Mod	Pre-Application Meeting	Special Use Permit / Major Mod to SUP	Specific Plan	Variance, Major	Variance, Minor and SFD Design Standard Variance, Minor	Zoning Determination Letter	Zoning Map Amendment	Zoning Text (Code) Amendment	Minor Modification	Water Conveyance Adv Comm (only)
<a href="#">Application Fee (view full fee schedule)</a>	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
<b>Call to schedule a submittal 775-782-9012</b>	YES	YES		YES	YES			YES	YES	YES	YES	YES	YES	YES			YES	YES		YES
01. APPLICATION FORM	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
02. NOT APPLICABLE LETTER	1	1	1		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
03. DIGITAL COPY OF ENTIRE SUBMITTAL	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
04. PROJECT DESCRIPTION / JUSTIFICATION	1	1		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		1
05. TAX RECEIPT	1	1	1	1	1	1	1	1	1	1		1	1	1	1		1		1	
06. TITLE REPORT					1					1		1		1						
07. WILL SERVE LETTERS					1			1		1		1●	1					1		
08. PERSONAL NOTIFICATION				YES				YES		YES		YES	YES	YES			YES			
09. VICINITY MAP					1			1				1	YES	1			1			
10 CONCEPTUAL SITE PLAN					1	1					1									
11. FLOOR PLAN & ELEVATIONS					1	1					1	1		1	1				1	
12. CONCEPTUAL GRADING/DRAINAGE PLAN					1	1					1	1								
13. MAP COPIES											1	1								
16. CONCEPTUAL DRAINAGE STUDY					1	1					1	1								
17. TRAFFIC ENGINEERING STUDY					1			1		1		1							1	
24. MAP AMENDMENT DEVELOPMENT PLAN								1											1	
25. LEGAL DESCRIPTION & EXHIBIT								1		1									1	
26. ABANDONMENT PACKET	YES																			
31. TOWN ANNEXATION			YES																	
32. SAMPLE CARD					1															
33. AGREEMENTS PACKET		YES																		
39. DRAFT SPECIFIC PLAN													1							
40. DEVELOPMENT PLAN										1										
41. DEVELOPMENT SCHEDULE & PHASING PLAN										1										
42. IRRIGATION PLAN																				1
43. DOWNSTREAM WATER RIGHT USERS																				1

- Will Serve letters may be required if the SUP includes an intensification of use that requires additional reviews and approvals from the service providers.

**Notes:**

- a. Refer to the following pages for a description of the submittal requirements.
- b. The numbers in the squares denote the minimum number of copies required for submittal.

**DOUGLAS COUNTY LAND DIVISION APPLICATION SUBMITTAL REQUIREMENT CHECKLIST**

	Amended Map/Corrections (Code Section 20.768.010)	Boundary Line Adjustment	Division of Land into Large Parcels, Tentative	Division of Land into Large Parcels, Final	Parcel Map, Merger, Resubdivision, Tentative	Parcel Map, Merger, Resubdivision, Final	Reversion/Lot Consolidation	Subdivision Map & Serial Parcel Map Tentative	Subdivision Map & Serial Parcel Map Final	Pre-Application Meeting	Variance to Improvement Standards	Minor Modification of Tentative Map	Water Conveyance Adv Comm (only)
<a href="#">Application Fee (view full fee schedule)</a>	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
<a href="#">Call to schedule submittal 775.782.9012</a>			YES	YES	YES	YES		YES	YES	YES	YES		YES
01. APPLICATION FORM & FEE	1	1	1	1	1	1	1	1	1	1	1	1	1
02. NOT APPLICABLE LETTER	1	1	1	1	1	1	1	1	1		1	1	1
03. DIGITAL COPY OF APPLICATION MATERIAL	1	1	1	1	1	1	1	1	1	1	1	1	1
04. PROJECT DESCRIPTION / JUSTIFICATION	1	1	1	1	1	1	1	1	1	1	1	1	1
05. TAX RECEIPT	1	1	1	1	1	1	1	1	1			1	
06. TITLE REPORT	1	1	1		1		1	1				1	
07. WILL SERVE LETTERS			1		1			1				1	
08. PERSONAL NOTIFICATION	YES		YES		YES			YES				YES	
09. VICINITY MAP	1		1		1			1				1	
12. CONCEPTUAL GRADING/DRAINAGE PLAN					1			1				1	
13. MAP COPIES	1	1	1	1	1	1	1	1	1	1		1	
14. BOUNDARY LN. AD/REVERSION TO AC.		YES					YES						
15. UTILITY STATEMENTS		YES					YES						
16. CONCEPTUAL DRAINAGE STUDY								1				1	
17. TRAFFIC ENGINEERING STUDY					1			1				1	
18. PERCOLATION TEST								1				1	
19. NDEP RECOMMENDATION								1				1	
20. ROAD NAME RESERVATION / APPROVAL	YES				YES			YES					
21. NOTICE OF COMPLETION						1			1				
22. TENTATIVE MAP APPROVAL LETTER				1		1			1				
23. RESPONSE LETTER				1		1			1				
27. OFF-SITE DEDICATION					1			1				1	
28. WATER RIGHTS						YES			YES				
29. MASTER PARCEL PLAN (Serial Maps only)								1					
30. AREA STUDY								1					
34. ORIGINAL MAP MYLAR & FINAL MAP (DIGITAL)		1		1		1	1		1				
35. RECORDING FEE		\$		\$		\$	\$		\$				
36. AFFIDAVIT			1		1			1					
37. VARIANCE TO IMPROVEMENT STDS.											YES		
38. DEVELOPMENT AGREEMENT									YES				
42. IRRIGATION PLAN												1	1
43. DOWNSTREAM WATER RIGHT USERS												1	1

\$ Paid directly to the Recorder at the time of recording. Please specify contact name and phone number of responsible party

## **Application Submittal Requirement Description**

**Note:** Upon review of this application, Douglas County may require additional documentation and/or applications.

- 1. Application Form and Application Fee.** The first three pages of the completed Development Application form, including all required information and signatures, plus one copy of each required checklist item (see pages 4-5 of the application form) must be submitted along with the appropriate fee. Please review the current [Fee Schedule](#) to determine the correct application fee.
- 2. Not Applicable Letter.** For any item that is required on the submittal requirement checklist, but not included with the application, the applicant shall provide a letter stating the reason for not providing the item.
- 3. Digital Copy of Application Material.** Each item required by the submittal checklist must be included in pdf format. The pdf files must be submitted via thumb drive, email or other medium acceptable to the county. The pdf files must be unprotected allowing read/write access by staff. Each pdf file must be named according to the submittal requirement checklist, e.g. "01. Application Form.pdf".
- 4. Project Description Justification.** A detailed description of the project is required for all applications and justification as outlined below. For the applications noted below, the applicant shall provide written justification in support addressing the required findings according to the specific Douglas County [Title 20 Code](#) section as follows:

A. Affordable Housing/Density Bonus Agreement:	20.440.050
B. Design Review:	20.614.040
C. Design Review, Minor:	20.614.040
D. Development Agreement:	20.400.040
E. Division of Land into Large Parcels Map:	20.716.040
F. Master Plan Map and Text Amendments:	20.608.040
G. Parcel Map & Subdivision Map:	20.712.060 & 20.708.030
H. Planned Development:	20.676.040
I. Reimbursement Agreement:	20.460.050
J. Single Family Dwelling Design Standard Variance:	20.690.030.Z.13
K. Special Use Permit:	20.604.060
L. Specific Plan:	20.612.050
M. Variance:	20.606.050
N. Variance to Improvement Standards:	20.704.070
O. Waiver to Adequate Public Facility Standards for Roads:	20.712.040
P. Zoning Map/Text Amendments:	20.610.050

***If your application type is not listed, please refer back to [Title 20](#).***

- 5. Tax Receipt.** Tax assessment receipt showing that all taxes and assessments are paid current as of the date of the application. The receipt must be obtained from the County Treasurer's Office, 1616 8th Street (Courthouse Building), Minden. The Treasurer's Office will require a minimum two (2) days notice for applications involving five (5) or more parcels of land.
- 6. Title Report.** A Preliminary Title Report for the subject property, prepared within the last 12 months from the application submittal date, which includes a declaration of all easements of record and copies of all easement/declaration instruments referenced. Please be sure to provide the electronic copy of the Title Report, with hyperlinks to the documents, when available.

7. **Will Serve Letters.** Will Serve letters or similar letter from applicable utility purveyor prepared within the last 24 months from the application submittal date. The letter(s) should address the ability of the purveyor to provide service for the subject project. For a Master Plan Map Amendment or Zoning Map Amendment, the letter should address the ability to serve any increase in potential density or intensity of use.
8. **Personal Notification.** Mailing labels, mailing lists, and notification boundary maps must be purchased from [Douglas County GIS](#) (Phone Number: 775.782.9894) (Title 20.20.030). The following must be submitted for personal notification of the project:
  - A. A current list of property owners, mailing addresses, and APNs for all owners of property within the required radius (see below) of any boundary of the subject parcel(s) as shown on the latest County assessment roll.
  - B. A set of size #10 mailing envelopes (provided by the applicant) containing the property owner's name and mailing address for all properties within the required radius. The envelopes must be stamped (not metered) and contain the County's return address: **(No peel and stick envelopes)**.  
*Douglas County Community Development #34, P.O. Box 218, Minden, NV 89423*
  - C. A notification boundary map showing the required radius boundary for property owners to be notified, as shown on the latest tax assessor rolls for the County, on 8-1/2" x 11" paper. This shall include scale, north arrow, and the subject property's relationship to existing roads, with a notification radius per Title 20.20.030 Personal Notice of Public Hearing.
9. **Vicinity Map.** 8-1/2" x 11" in size, at a scale sufficient to locate the proposed project in relationship to the surrounding community. *Note:* Vicinity Maps may be purchased through the [GIS Department](#) (Phone: 775.782.9894).
10. **Conceptual Site Plan.** 24" x 36" in size, folded to no larger than 9" x 12". The intent of the conceptual site plan is to show the uses and structures proposed for the parcel. It is recommended that the plan show (at a minimum) the items listed below; however, the more information that the applicant provides will allow for a more thorough design review.
  - A. Name, address, and phone number of developer and/or owner.
  - B. The Assessor's Parcel Number (APN) & address of project.
  - C. Gross and net acreage (after dedications) of property.
  - D. Existing and proposed zoning and master plan designation.
  - E. Gross square footage of existing and proposed structures.
  - F. Floor area ratio. The floor area of structures expressed as percentage of site.
  - G. Square footage of landscaping expressed as a percentage of the parking area and drive aisles.
  - H. Parking analysis. Summarize number of parking spaces required and provided for: covered, handicapped, uncovered, compact, bicycle, and loading zone spaces.
  - I. North arrow.
  - J. Boundaries. Existing and proposed lot lines.
  - K. Easements. Location, dimensions, and type of easements.
  - L. Structures.
  - M. Site access, circulation and parking. Layout of internal driveways, aisles, parking stalls, loading spaces, vehicle ingress and egress to the site, sidewalks, trash enclosures, storage areas.
  - N. Streets - Location and cross-sections of existing and proposed rights-of-way, enriched parkways/medians, left-turn lanes, improvements (sidewalks, curbs, gutters, driveways, and landscaping), all with complete dimensions (on-site and off-site).
  - O. Drainage facilities. Storm water pipes, ponds, major water courses, ditches.
  - P. Utilities - Location of existing and proposed underground and above ground utilities.
11. **Floor Plan and Elevations.**
  - A. Floor plan for each building or building type, folded to 9" x 12", showing the following:
    1. Room and area dimensions, including existing rooms and areas adjacent to the proposed construction, and overall dimensions.
    2. The proposed use and gross floor area of all rooms and areas.

3. Occupant load calculations and Occupancy Classification.
  4. ADA provisions for accessibility.
  5. State whether or not automatic fire sprinkler systems will be used.
- B.** Elevation drawings for all structures, folded to 9" x 12", showing the following:
1. All pertinent horizontal and vertical dimensions of existing and proposed structures. Height measurements shall be made from any point of the structure to the natural grade below.
  2. Architectural elevations of each exposure (front, rear, sides):
  3. Show any adjacent structures on street elevation.
  4. Include a composite elevation from street level if multiple buildings are proposed (incorporate the landscaping and structures profile or equipment adjacent to such elevations)
  5. Label each elevation with a directional orientation.
  6. Type of roof, window (reflectivity), and wall materials (finished surface) to be used.
  7. Roof plan showing the direction of roof elements.

**12. Conceptual Grading/Drainage Plan.** 24" x 36" in size, folded to 9" x 12". The intent of the conceptual grading plan is to show the existing topographic features of the site and the proposed site grading to demonstrate the drainage design concept. The grading plan should be built off the base information found on the conceptual site plan and (at a minimum) the additional items listed below.

- A. Existing topographic contours.
- B. Proposed grading via proposed topographic contours, spot elevations, and flow direction arrows.
- C. Finished Floor elevations of structures.
- D. Existing and Proposed drainage facilities. Culverts, catch basins, ponds, major water courses, ditches, etc.
- E. Existing floodplain.

**13. Map Copies.** 24" x 36" in size, **folded to 9" x 12"**. Amended and Merger and Resubdivision Maps must be drawn per Douglas County Code 20.768.and NRS.

- A. **Boundary Line Adjustment Maps** ([Title 20.770](#)) must show the location and distances to relevant property lines being adjusted of all structures, driveways, wells, septic systems, leach fields, utilities, easements, and flood zones. Once the copies of the boundary line adjustment map have been reviewed by the Community Development Department and all required corrections have been made, the original map Mylar with signatures shall be submitted to the Community Development Department.
- B. **Reversion to Acreage Maps or Lot Consolidations** ([Title 20.768](#)) must comply with the provisions of NRS 278.490 and contain the same survey dimensions as the previously recorded map. The map must show the lot lines to be consolidated ("deleted") and provide a signature block for the director's approval. Once the reversion to acreage map have been reviewed by the Community Development Department and all required corrections have been made, the original map Mylar with signatures shall be submitted to the Community Development Department.
- C. **Tentative Maps** must comply with [Title 20.712](#) (map requirements for Division of Land into Large Parcels must comply with Title 20.716):
  1. The Community Development Department may waive any of the foregoing tentative map requirements in cases where the map does not necessitate compliance with such requirements or where other circumstances justify such waiver.
  2. A digital copy of the proposed project will be forwarded to the pertinent General Improvement District (GID) or Town, if applicable. It is the applicant's responsibility to pay all review and application fees directly to the pertinent GID or Town.

**14. Boundary Line Adjustment and Reversion to Acreage Maps.** [Title 20.770](#) & [Title 20.768](#) In addition to any other requirements listed in the previous item, Boundary Line Adjustment and Reversion to Acreage Map application submittals also require:

- A. Survey closure calculations.
- B. Name, address, and phone number of the applicable title company and agent.
- C. The complete boundary line adjustment deed(s) with the written legal description (i.e., metes and bounds) of the new configuration of each affected parcel.



15. **Utility Statements.** The attached Utility Statements for Boundary Line Adjustment Maps and Reversion to Acreage Maps form must be signed by the applicable public utility providers and submitted with the application.
16. **Conceptual Drainage Study.** A conceptual drainage study supporting the conceptual drainage plan shall be prepared in accordance with [DCDCIS Section 6.3.1](#). The report shall be prepared and signed by a Nevada Professional Engineer.
17. **Traffic Engineering Study.** A Traffic Engineering Study is required per [DCDCIS Section 3.11.4.3](#) for any project with 500 or greater average daily trips or 80 peak hour trips. The scope of the analysis shall be confirmed in advance by the County roads department. For projects with fewer trips, the applicant shall prepare a Trip Generation Count analysis based upon the Trip Generation Manual by the Institute of Traffic Engineers.
18. **Percolation Test.** Where an Individual Sewage Disposal System (ISDS) is the proposed means of sewage disposal, a percolation test for each new parcel shall be performed to confirm the suitability of the existing soil to accommodate an ISDS. Each percolation test shall be prepared in accordance with NAC 444.796.
19. **NDEP Recommendation.** For Tentative Subdivision Maps provide a written recommendation from the Nevada Division of Environmental Protection – Bureau of Water Pollution Control, with regards to sewage disposal. If the project proposes the use of individual septic systems, provide a Septic Radius map. Note that Septic Radius maps may be purchased through the GIS Department (Phone: 775.782.9894).
20. **Road Name Reservation/Approval.** The applicant shall prepare a list of proposed road names within the project for the GIS department to approve and reserve. The list shall be provided in tabular as shown in the example below and include at least one alternative name for each road name required. (See next page) Please do not submit the road name reservation in advance of the tentative map submittal.

Road #	Preference Letter	Proposed Road Name	Public	Private	For Office Use Only				
					Accepted	Denied	1. Duplication 2. Spelling 3. Phonetic 4. Prefix 5. Road Type 6. Existing Road 7. Needs correction	Comments	Date added to reserve list
1	A	Black Bear Road	X						
1	B	Bear Cub Road	X						
2	A	Mule Deer Road	X						
2	B	Chukar Ridge Road	X						

- A. The table shall be accompanied by a map of the project showing the proposed road layout with each Road # labeled on the map. The map shall include the name of the subdivision.
  - B. Road # within the table shall correspond to the map.
  - C. Preference letter is defined as follows: A = 1<sup>st</sup> preference, B = 2<sup>nd</sup> preference. Example: 1A Black Bear Road; 1B Bear Cub Road (both are options for Road 1 with Black Bear Road being the preferred name).
  - D. Road name reservations will expire after two years unless a final plat has been filed.
21. **Notice of Completion.** Prior to recordation of a final map the applicant shall demonstrate all required improvements are installed or secured via of one of the following:
    - A. Notice of Completion issued by the County Engineer.
    - B. Fully executed Security and Deposit Form.
  22. **Tentative Map Approval Letter.** Provide a copy of conditions of approval letter issued by Douglas County with the approval of the tentative map.
  23. **Response Letter.** Provide a letter that includes a detailed response of how each condition of approval has been met. The letter shall be organized to follow the numbering in the conditions of approval letter issued by Douglas

County. The applicant may include attachments with the letter as appropriate.

24. **Map Amendment Development Plan.** The applicant shall prepare three separate plans (8-1/2" x 11") depicting the following:
  - A. Existing Master Plan and/or Zoning designation.
  - B. Proposed Master Plan and/or Zoning designation
  - C. Conceptual lot layout and/or location of proposed structures as may be applicable.
25. **Legal Description and Exhibit.** A written legal description and exhibit of the subject property, sealed by a surveyor licensed in the State of Nevada.
26. **Abandonment Packet.**
  - A. The following must be submitted with a Road Abandonment:
    1. A petition, addressed to the Board of County Commissioners, supporting the proposed abandonment.
    2. A Preliminary Title Report for each of the affected properties dated within 12 months of the submittal date.
    3. A written legal description and exhibit of the area proposed to be abandoned, sealed by a professional surveyor licensed in the state of Nevada.
    4. A topographic survey of the limits of the abandonment overlain with the area proposed to be abandoned.
    5. A circulation plan indicating how access will be obtained or retained after approval of the abandonment.
    6. A written verification that all public utility or video service providers have approved the abandonment (Utility Signature for Abandonment of Public Utility Easement(s) is included as page 13 of this application).
    7. Any additional supporting documentation to explain and support the petition.
  - B. The following must be submitted with a Public Utility Easement Abandonment:
    1. A written verification that all public utility or video service providers have approved the abandonment (Utility Signature for Abandonment of Public Utility Easement(s) is included as page 13 of this application).
    2. A legal description and exhibit (8-1/2"x11"), prepared and signed by a surveyor licensed in the state of Nevada.
  - C. If the parcel is located within the Tahoe Basin the applicant shall complete and submit a Lot Line Adjustment and Right-of-Way Abandonment Application form to the Tahoe Regional Planning Agency that can be found on the TRPA [website](#).
  - D. If the abandonment includes any publicly maintained infrastructure, the applicant shall include a Declaration of Value Form that can be found on the Douglas County Recorder's [website](#).
  - E. Upon review, Douglas County may require additional material for either the Road or Public Utility Easement Abandonments.
27. **Off-Site Dedication.** Where the project does not abut a dedicated public right-of-way and/or sewer, water, or access is proposed where no easements/dedications currently exist the applicant shall provide a copy of the off-site easements/dedication plan, folded to 9" x 12". The plan must note the APNs of all affected properties.
28. **Water Rights.** Proof of having completed all the requirements and responsibilities of the Water Rights Relinquishment from the State Engineer, the Water Right Dedication application from the County Engineer, and/or payment of in lieu water rights fees.
29. **Master Parcel Plan.** A Master Parcel Plan (for serial maps only) showing the proposed roadway alignments, parcel geometrics, and anticipated phasing at the maximum allowable density of the site of all maps on a single sheet.
30. **Area Study.** Subdivision and circulation area study. The study shall illustrate the integration of the proposed subdivision map with adjacent parcels, including publicly owned and managed property, subdivisions (existing and proposed), and the overall area circulation system.

**31. Town Annexation Packet ([Title 18](#)).**

**For annexation to the Town of Gardnerville:**

- A. A copy of a letter from the Gardnerville Town Board confirming that all of their conditions of annexation have been met and all Town fees have been paid.
- B. A copy of a letter from the Minden-Gardnerville Sanitation District (MGSD) confirming that all of the District's conditions of annexation have been met and that all related fees have been paid.
- C. A copy of a letter from the Gardnerville Town Water Company confirming that all the Company's conditions of annexation have been met and all related fees have been paid.
- D. A copy of the revised legal description of the Gardnerville Town Boundary (available from the Gardnerville Town Engineer).
- E. The revised Town of Gardnerville Boundary Map (available from the Gardnerville Town Engineer).

**For annexation to the Town of Genoa:**

- A. A letter from the Genoa Town Board confirming that all of their conditions of annexation have been met and all Town fees have been paid.
- B. The revised legal description of the Town of Genoa (prepared by a private professional land surveyor arranged and paid for by the applicant).
- C. The revised Town of Genoa Boundary Map (prepared by a private professional land surveyor arranged and paid for by the applicant).

**For annexation to the Town of Minden:**

- A. A letter from the Town of Minden confirming that all of the Town's conditions of annexation have been met and all Town fees have been paid.
- B. A letter from the Minden-Gardnerville Sanitation District (MGSD) confirming that all of the District's conditions of annexation have been met and that all related fees have been paid.
- C. The revised legal description of the Minden Town Boundary (available from the Minden Town Engineer).
- D. The revised Town of Minden Boundary Map (available from the Minden Town Engineer).

**32. Sample Card.** A color and materials sample card, no larger than 8-1/2" x 14" in size, containing representative samples of all external colors and materials of construction proposed for use on the project. Colors and materials must be consistent with those shown on the elevations. The card shall also identify the project location, name, and address.

**33. Agreements Packet.** ([Title 20.400](#), [20.440](#), [20.460](#)) A draft copy of the applicable agreement. An application for a **Development Agreement** should include the following exhibits:

- A. Property description and owner's interest – metes and bounds;
- B. Copy of minutes of the Board of Commissioners action approving the tentative map for the project and the specific conditions of approval, if applicable;
- C. Letter of notification of the Board of Commissions approval, including conditions of approval, if applicable;
- D. List of subdivision improvements, schedule for completion, and a copy of the County Engineer's approved cost estimate for improvements, if applicable; and
- E. Development schedule and phasing map.

**34. Original Map Mylar & Final Map.** Original signed (with permanent black ink) Mylar, prepared in accordance with the provisions of the NRS 278.372 and Douglas County Code, including all required revisions as specified in the letter of approval for any applicable Tentative Map and as required by the Engineering Division during final map review.

**Final Map (Digital).** The digital files must be submitted on a thumb drive in Shapefiles or DXF/DWG format. Files are to be provided in State Plane (NAD '83, Nevada-West), UTM (NAD 93), or Lat./Long. (WGS-84) projection with a composite of the entire project. All property lines, rights-of-way, easements other than standard utility easements, centerlines shall be shown. Text data shall include street names, lot line bearings and dimensions, lot numbers, and lot sizes. The file is not to include dimensioning arrows, legends, titles, notes, or other information not directly related to project layout. If you are unable to provide the information in this format, a request for service can be made to GIS. There is an hourly service fee for this. Please contact the GIS Department at 775.782.9894 for information.

35. **Recording Fee.** Recording fee payable to the [Douglas County Recorder](#) at the time of recording. Please specify the contact name and phone number of responsible party paying Recording Fee. Contact the Recorder at 775.782.9025 or check their website for current fee rates.
36. **Affidavit.** An affidavit stating that the person proposing to divide the land, or any successor in interest, will make provision for the payment of the tax imposed by chapter 375 of NRS and for compliance with the disclosure and recording requirements of [subsection 5 of NRS 598.0923](#), if applicable.
37. **Variance to Improvement Standards.** Variance to the improvement standards must be requested in conjunction with the Development application. A petition must be submitted, in writing, stating fully the grounds for the variance and all of the facts relied upon by the applicant. The fee for the variance must be submitted along with the application fee. One variance application and fee may include more than one variance; however, applicants are encouraged to limit the amount of variances requested to the extent possible.
38. **Development Agreement.** For Final Subdivision Maps, a copy of a recorded Development Agreement, if applicable.
39. **Draft Specific Plan.** The draft Specific Plan must incorporate all documents required in Title [20.612.020](#). One additional copy shall be provided if the project is within a Town boundary. Additional copies shall be supplied prior to the Planning Commission and Board of Commissioners meetings. If a Specific Plan is being amended, provide a full copy of the plan showing all changes. All language being deleted shall be stricken through and all new language shall be underlined. Identify any known hazards or features per Title [20.690.030.Y.5](#).
40. **Development Plan.** Please see [20.675](#) (Mixed-Use) and [20.676](#) (Planned Development) for details.
  - A. Conceptual site plan.
  - B. Site details.
41. **Development Schedule and Phasing Plan.** A development schedule and phasing plan are required. If the request includes a tentative map, the development schedule must include the dates that each final map will be recorded. The phasing plan shall be an exhibit that shows the location of lots and number of lots to be recorded with each phase. If the request is for a project that does not include a map, the development schedule must include the dates a site improvement permit or building permit must be issued for each phase of the development. The phasing plan shall be an exhibit that shows the location and provides a description of what is to be constructed with each phase. **Note:** The development schedule and phasing plan, if approved by the board, shall become a part of the development plan.
42. **Irrigation Plan.** 24" x 36" in size, folded to no larger than 9" x 12". The applicant shall prepare an irrigation plan that in general complies with [Title 20.100.070 and 20.100.08](#). and at a minimum shows the following items:
  - A. Manner, direction and location of where irrigation water enters and exits the proposed development. This includes slope, material, diameter, etc. of conveyances as applicable.
  - B. Existing and proposed easements.
  - C. Source of irrigation.
  - D. Historical irrigation method and practices (e.g.: sprinkler, controlled flooding etc.), if applicable.
  - E. Applicable water right decree/permit/certificate number including status of any pending applications.
43. **Downstream Water Right Users.** A current list of water right owners for any conveyance ditch users in Douglas County adjacent to or downstream of the proposed project as determined from the list of water rights owners compiled by the Federal Water Master's Office, or for those conveyance facilities not covered by the Alpine Decree from the list of water right owners maintained by the State Engineer shall be provided. The list shall include the following owner information and mailing envelopes:
  - A. Name.
  - B. Address.
  - C. Assessor's Parcel Number.
  - D. A set of mailing envelopes (size # 10) containing the property owner's name, mailing address, and APNs downstream water right owners. The envelopes must be stamped (not metered) and contain the County's return address:

*Douglas County Community Development #34, PO Box 218, Minden, NV 89423.*

# UTILITY SIGNATURE/STATEMENTS

**Note:** Upon review of this application, Douglas County may require additional documentation or applications.

APN(s): \_\_\_\_\_ Project Name: \_\_\_\_\_  
 Address: \_\_\_\_\_

**THE FOLLOWING PUBLIC UTILITIES MUST SIGN ONE OF THE BELOW STATEMENTS**

Frontier Communications or applicable Telephone Co.	Charter Communications
Douglas County Engineering (will sign during review)	NV Energy
Sewer Provider & Water Provider	Southwest Gas Corporation

Please check appropriate boxes:

**ABANDONMENT OF PUBLIC UTILITY EASEMENT(S)**

**(Note:** A PUE Abandonment is a separate application from a BLA application)

- We **DO NOT** have utilities in the public utility easement(s) to be abandoned and approve the request as shown on the attached exhibit.
- We **DO** have utilities in the public utility easement(s) and do not approve the request as shown on the attached exhibit.
- OTHER: (Please type in a statement which applies to your situation): \_\_\_\_\_

Signed: \_\_\_\_\_  

Signature
Company
Date

**BOUNDARY LINE ADJUSTMENT MAPS AND REVERSION TO ACREAGE MAPS**

**(Note:** A PUE Abandonment is a separate application from a BLA application)

- We **DO** want the existing utility easements to remain in place.
- We **DO NOT** NEED the existing utility easement and it should be abandoned as shown on the application materials.
- We **DO NOT** NEED the existing utility easement and it should be abandoned through a public utility easement abandonment procedure.
- We need a new utility easement along the adjusted property line.

Signed: \_\_\_\_\_  

Signature
Company
Date