

APPLICATION FOR APPOINTIVE POSITION: WATER CONVEYANCE ADVISORY COMMITTEE

Name: _____

LAST

FIRST

MI

Mailing Address: _____

Physical Address: _____

Are you a resident of Douglas County? Yes _____ **No** _____

Occupation: _____

Work Phone: _____ **Home Phone:** _____ **Email:** _____

I. QUALIFICATIONS: _____

II. EXPERIENCE IN COMMUNITY SERVICE: _____

III. AFFILIATION WITH TECHNICAL/PROFESSIONAL SOCIETIES: _____

IV. BACKGROUND AND EDUCATION:

A. NUMBER OF YEARS RESIDENCE IN DOUGLAS COUNTY: _____

B. EDUCATION BACKGROUND AND DEGREES HELD, IF ANY: _____

V. DO YOU ANTICIPATE ANY POTENTIAL CONFLICTS OF INTEREST? YES* _____ **NO** _____

***Please Explain** _____

VIII. ADDITIONAL COMMENTS: _____

The following questions may be asked by the Board of County Commissioners.

- Please tell us what qualifications you have that make you the best candidate to sit on the Water Conveyance Advisory Committee?
- The Water Conveyance Advisory Committee meets the first Monday of the month at 4 PM. Members are expected to become familiar with agenda items and topics before these meetings. Can you meet this time commitment?
- Do you know the names of the current East Valley Deputy Water Master and the current West Valley Deputy Water Master?

SIGNATURE: _____ **DATE:** _____

A resume or additional information may be attached.
Please return applications to Douglas County Manager, P.O. Box 218, Minden, NV 89423
(775)782-9821 Telephone (775)782-6255 FAX APoole@DouglasCountyNV.us
Please Note: Names of all applicants for appointed positions may be made public.



BOARD OF COMMISSIONERS

1594 Esmeralda Avenue, Minden, Nevada 89423
775-782-9821

COMMISSIONERS:
Barry Penzel, CHAIRMAN
Larry Walsh, VICE-CHAIRMAN
Dave Nelson
John Engels
Wesley Rice

**ACKNOWLEDGEMENT AND RELEASE OF PUBLIC INFORMATION AND
WAIVER OF NOTICE**

The undersigned acknowledges that he or she has been selected as a candidate for a Douglas County advisory board. The undersigned further acknowledges that he or she is hereby advised and accepts that:

(1) Douglas County is a public entity and is subject to the Nevada Public Records Law (NRS Ch. 239) and the Nevada Open Meeting Law (NRS Ch. 241);

(2) Pursuant to Nevada Law, the name of the applicant, cover letter, resume, and any other information you have provided as a part of the application process will be released as part of public meeting agendas and supporting materials. This information is a public record and will be available to the members of the public and the media throughout this process. A candidate may request redactions, in writing to the Douglas County Human Resources, as may be allowed under Nevada law, prior to the release of the information to the Board.

The undersigned hereby waives any and all rights to further notice of the above referenced public posting of information and any notice that may be required by the Nevada Public Records Law or Nevada's Open Meeting Law, and hereby consents to these actions.

Please Initial One:

_____ I authorize the release and do not request redaction of any information.

_____ I authorize the release and request the following be redacted prior to public release:

Date

Printed Name

Signature

Mailing Address: P.O. Box 218, Minden, NV 89423

County Codes

Title 2 Administration and Personnel

2.56 Water Conveyance Advisory Committee

2.56.010 Established-Membership

2.56.020 Chairman, election, and duties

2.56.030 Rules and regulations

2.56.040 Quorum

2.56.050 Meetings

2.56.060 Duties

2.56.010 Established-Membership

There is established the water conveyance advisory committee (committee). The committee will consist of five members.

A. Members of the committee must be current or past water conveyance users or have experience in soil conservation or other related fields.

B. Members will serve without compensation.

C. Members will be selected at large by the board of commissioners (commissioners) at their discretion. Preference will be given to persons who are representatives from the individual irrigation associations or major ditch organizations and preference will be given so that two members to represent the West Fork of the Carson River and three members to represent the East Fork of the Carson River.

D. The commissioners must appoint members for a term of two years, except for the initial term, and may reappoint any member to subsequent terms of two years. Any vacancy occurring during a member's term shall be filled by the commissioners. A person appointed to fill a vacancy occurring during a term shall serve out the unexpired term of the member replaced. On the effective date of this ordinance, the commissioners must set the initial appointed members' terms to provide for the terms of three of the appointed members to end on December 31, 1992, and for the terms of two of the appointed members terms to end on December 31, 1991. (Ord. 537, 1991)

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2.56.020 Chairman, election, and duties

A. The committee must elect from its membership a chairman and vice-chairman.

B. The chairman will preside at meetings and be the signatory of any correspondence necessitated by operation of the committee. (Ord. 537, 1991)

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2.56.030 Rules and regulations

The committee may adopt rules and regulations regarding its meetings and procedures. (Ord. 537, 1991)

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2.56.040 Quorum

Three members of the committee will constitute a quorum. The approval of a majority of all members present to vote is necessary on any action the committee desires to take. (Ord. 537, 1991)

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2.56.050 Meetings

The committee must hold a public meeting on a regular day each month unless a rule changing the meeting is adopted by the committee. At least three working days prior to any meeting, copies of the proposed agenda must be available to the public in the county clerk's office and shall, additionally, be mailed to each member of the committee. Notice of the meetings and the conduct of the meetings of the committee, including the taking of minutes and their transcription and retention, must comply with the provisions of chapter 241 of NRS, Nevada Open Meeting Law. (Ord. 537, 1991)

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2.56.060 Duties

The committee will advise the commissioners regarding the effects of development on the water conveyance systems in Douglas County and carry out the duties of reviewing subdivision, parcel and land division maps and other land development proposals in accordance with the requirements of this code.

A. The committee must meet as soon as practicable following the enactment of this ordinance to adopt procedures for reviewing maps.

B. The committee shall hold public meetings with affected water conveyance users if necessary to gather evidence for its determination whether maps comply with the code.

C. The committee may request technical support from the county when necessary to carry out its duties.

D. The committee may also request the commissioners to adopt by resolution additional fees for maps to pay for any necessary expenses of the committee. (Ord. 537, 1991)