

## ADVERTISEMENT FOR BIDS

1. Separate sealed bids will be received by the Douglas County Board of Commissioners care of Douglas County Community Services, Minden, Nevada, for the work as set forth in the Bid Documents for the **Lampe Park Pathway Lighting Project**. The bids shall be received on or before **2:00 pm on Thursday October 8, 2020** at the Douglas County Community and Senior Center, Community Services Administrative Office located at 1329 Waterloo Lane, Gardnerville NV 89410. Bids will be subsequently opened and read aloud at **2:01 pm** at Douglas County Community and Senior Center, Community Services Administrative Office. The apparent successful low bidder will be announced at the bid opening on **Thursday October 8, 2020**. The Owner will make a recommendation for award on **October 9, 2020**. It is anticipated that the Board of Douglas County Commissioners will consider award of the contract at their scheduled meeting held on **November 5, 2020**.
2. The scheduled work for the **Lampe Park Pathway Lighting Project** consists of **removing and replacing pathway lights**. The Engineers estimate for this work is **\$55,755.00**
3. No proposal will be considered unless accompanied by a bid security in the form of a Certified or Cashier's Check, or Bid Bond, in an amount not less than five percent (5%) of the bid.
4. Bid Documents may be found online at [www.douglascountynv.gov](http://www.douglascountynv.gov) under the Bid Posting and RFP's tab
5. Bid Documents will be available starting **September 9, 2020**
6. The minimum licensing requirements is set forth by the Nevada State Contractors Board and contractor shall capable of being bonded for this project. Contractors may register their intent to submit a bid by sending an email to Scott McCullough [smccullough@douglasnv.us](mailto:smccullough@douglasnv.us) (SUBJECT LINE **Lampe Park Pathway Lighting Project**). Registration as a digital subscriber is necessary to receive notifications via email to the project from the Owners website where all documents and addenda will be posted.
7. Douglas County contact: Scott McCullough, Project Manger  
Douglas County Office of the County Manager  
Phone: (775) 790-5212
8. The Prevailing Wage Rate as established by the State Labor Commission shall be paid on projects with a contract price of \$100,000 or more. A PWP Number will not be required.
9. NRS 338.147 provides for a 5 percent bidder preference to bidders who qualify for the preference. The requirements for the preference are detailed in the contract documents.
10. A pre-bid conference will be held on **Thursday September 24, 2020** at **11:00am** at Stodick Park located at 1324 Waterloo Lane. Bidders are encouraged to attend and participate in the conference but it is not mandatory

Douglas County Parks & Recreation

By: \_\_\_\_\_

Scott Morgan, Community Services and Parks & Recreation Director

Dated: \_\_\_\_\_