

Douglas County Community Development WALL PERMIT APPLICATION

Permit No.: _____	Permit Type: _____
Submittal Date: _____	

Assessor's Parcel # _____	RETAINING WALL _____ Lineal Ft.	NON-RETAINING WALL _____ Lineal Ft.
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Job Site Address: _____

Proposed Construction Type:

CMU
 CONCRETE
 ROCKERY
 OTHER _____

Owner	Owner's Name _____	Phone Number _____
	Mailing Address _____	
	City _____	State _____

Applicant	Applicant's Name _____	Phone Number _____
	Mailing Address _____	
	City _____	State _____

Engineer	Engineer or Architect's Name _____	Nevada License Number _____
	Mailing Address _____	
	City _____	State _____

Contractor	Contractor's Name _____	Nevada License #/Limit Amount _____
	Mailing Address _____	
	City _____	State _____

I will save, indemnify, and keep harmless the COUNTY OF DOUGLAS, its officers, employees, and agents against all liabilities, judgments, costs, and expenses which may accrue against them in consequence of the granting of this permit, inspections, or use of any on-site or off-site improvements placed by virtue hereof, and will in all things strictly comply with all applicable rules, ordinances, and laws. Signature constitutes an attestation by the owner that application complies with all covenants, conditions, and restrictions.

Applicant's Signature _____ **Date:** _____

FOR OFFICE USE ONLY	Deposit Amount: _____	Receipt Number: _____	BUILDING PERMIT FEES	
	Taken In By: Building <input type="checkbox"/> Engineering <input type="checkbox"/> Planning <input type="checkbox"/>	Valuation (Check Limit): _____		
	COMMENTS: _____			Permit Fee: _____
	_____			Plan Check Fee: _____
	_____			Other (Specify): _____
_____			TOTAL FEES: _____	

WALL PERMIT APPLICATION

APPLICATION SUBMITTAL REQUIREMENTS

Two (2) complete sets of plans (minimum plan sheet size – 11" x 17")

Each page of each set must be wet stamped and signed by the designing professional and shall include, as a minimum, the following:

TRPA Approval Stamps on plans for projects located within the Tahoe Basin;

Plot Plan showing, at a minimum, lot size, building setbacks, any easements, existing and proposed structures, north arrow, overall wall lengths, and scale used;

Design & Detail Plan (Cross Section) providing illustrated construction;

Elevations showing height and design;

Structural Calculations, wet stamped and based on current Douglas County adopted codes;

Soils/Geologic Report: One copy of a sealed soils/geologic report, which addresses the respective construction issues pertinent to the project. A Professional Geotechnical Engineer must stamp and sign the report (if required by Engineering Div.);

Drainage Report: One copy of the final drainage study (if required by Engineering Div.);

Erosion Control Plan: Two copies of both a temporary and permanent erosion control plan (if required by Engineering Div.).

PURSUANT TO TITLE 20 OF DOUGLAS COUNTY CODE Section 20.820.030B
All plans, specifications, reports and other documents prepared by a registered professional must be stamped or sealed and wet signed in accordance with Title 20 and state law. The architect or engineer of record shall take responsibility for all architectural components and must wet stamp and sign all associated plans.

***All Architects, Engineers, and Contractors shall be licensed in the
STATE OF NEVADA***